## Executive Board

## Thursday, 11 April 2024 Time: 6.00 pm Venue: Meeting Room A Address: Blackburn Town Hall

#### AGENDA

# Information may be provided by each Executive Member relating to their area of responsibility

1.	Welcome and Apologies	
2.	Minutes of the Previous Meeting Minutes of Previous Meeting	4 - 13
3.	Declarations of Interest DECLARATIONS OF INTEREST FORM	14

#### 4. Equality Implications

The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.

#### 5. Public Forum

To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.

#### 6. Questions by Non-Executive Members

To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.

#### 7. Youth MPs Update

To receive an update from the Youth MPs along with any issues they would like to raise.

#### 8. Executive Member Reports

Verbal updates may be given by each Executive Member.

#### Leader

## Adult Social Care & Health

# Children, Young People & Education

8.1	6 monthly Adoption report	
	6 monthly Adoption report Appendix 1 for 6 monthly Adoption report	15 - 43
8.2	EB - School Holiday Pattern for Community and Controlled schools 2025/2026 School Holiday Pattern App 1	44 - 47
Enviro	onment & Operations	
8.3	Tree and Woodland Strategy	
	Tree and Woodland Strategy Appendix 1 for Tree and Woodland Strategy	48 - 120
Public	Health, Prevention & Wellbeing	
Digita	& Customer Services	
Growt	h & Development	
8.4	Blackburn Town Centre Campus Development	
	Blackburn Town Centre Campus Development Annex 1 - Existing Site Plan with planning boundary Appendix 2 - Proposed Site Plan with planning boundary	121 - 128
8.5	Levelling Up Partnership Update	
	Levelling Up Partnership Update	129 - 134
Financ	ce & Governance	
9.	Corporate Issues	
10.1	Pole Lane Petition	
	Petition Pole Lane Appendix A Appendix B Appendix C	135 - 162

11. Matters referred to the Executive Board

# PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS

Date Published: Wednesday, 03 April 2024 Denise Park, Chief Executive